

LAW OFFICES  
CHARLES P. BOUKUS, JR.

SUITE 202  
2001 JEFFERSON DAVIS HIGHWAY  
ARLINGTON, VIRGINIA 22202

TELECOPY  
(703) 415-2622  
TELEPHONE  
(703) 415-2620

September 30, 1997

*SA*

70631 U.S. PTO  
09/30/97

Honorable Commissioner of Patents  
and Trademarks  
Washington, D. C. 20231

Dear Sir:

Reissue Application For  
U. S. Patent 5,393,368  
Title: Correction Tape Dispenser  
Inventor: Christopher J. Stevens

We enclose the following items for filing in the United States Patent and Trademark Office in connection with this reissue application for U. S. Patent 5,393,368:

- (1) Reissue Transmittal. ✓
- (2) Reissue Application Declaration By Assignee. ✓
- (3) Offer To Surrender Patent By Assignee. ✓
- (4) Certificate Under 37 CFR 3.73(b). ✓
- (5) Reissue Application Fee Determination Record. ✓
- (6) Declaration Of Paul I. Douglas  
In Support Of Reissue Application. ✓
- (7) Request For Abstract Of Title. ✓
- (8) Claim For Priority Under 35 U.S.C. §119. ✓
- (9) Certified copies of three (3) U.K. applications. ✓
- (10) Specification, Claims and Abstract (9 pages). ✓
- (11) Six sheets of informal drawings. ✓
- (12) Request To Transfer Drawings. ✓
- (13) Original Certificate - U. S. Patent 5,393,368. ✓
- (14) Check for \$795 including \$770 filing fee  
and \$25 fee for abstract of title. ✓

Please assign a serial number and filing date to this application and send an official filing receipt to applicant's attorney at the above address.

Please charge any additional fees for this application to Deposit Account No. 07-1350.

Very truly yours,

*Charles P. Boukus, Jr.*  
Charles P. Boukus, Jr.

CPB/rmb  
Enclosures

250000-51231000

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## REISSUE TRANSMITTAL

Attorney Docket Number

PM-421

First Named Inventor

Stevens

Total Pages in this Submission

8

Transmitted herewith is the application for reissue of:



Utility Patent



Plant Patent



Design Patent

Patent Number

5,393,368

Issue Date

Month Day Year  
02 28 95

## REQUIRED APPLICATION PARTS

- |  |   |
|--|---|
| 1. <input checked="" type="checkbox"/> Specification and Claims (marked up)                    | 5. <input checked="" type="checkbox"/> Letters Patent   |
| 2. <input type="checkbox"/> Abstract of Title  | OR  |
|  | <input type="checkbox"/> Affidavit  |
| 3. <input checked="" type="checkbox"/> Drawing(s) (when necessary as prescribed by 35 USC 113) | 6. <input checked="" type="checkbox"/> Foreign Priority Claim (Title 35 USC 119, if applicable)                               |
| <input checked="" type="checkbox"/> Formal or Informal Drawings                                | 7. <input checked="" type="checkbox"/> Reissue Application Declaration/Power of Attorney with Written Assent of all Assignees |
| <input checked="" type="checkbox"/> Request to Transfer Drawings from Original Patent File     | 8. <input checked="" type="checkbox"/> Statement of Inoperativeness or Invalidity of Original Patent (36 CFR 1.175)           |
| 4. <input checked="" type="checkbox"/> Offer to Surrender Original Patent (37 CFR 1.178)       | 9. <input type="checkbox"/> English Translation Document (if applicable)  |
|  | 10. <input checked="" type="checkbox"/> Fee Transmittal Form (prescribed filing fee(s))                                       |

## ACCOMPANYING APPLICATION PARTS

- |   |  |
|---|--|
| 11. <input type="checkbox"/> Assignment Papers                                  | 15. <input type="checkbox"/> Proprietary Information                                   |
| 12. <input type="checkbox"/> Information Disclosure Statement(s)/ PTO-1449 form | 16. <input checked="" type="checkbox"/> Request/Order for Certified Abstract of Title  |
| <input type="checkbox"/> Copies of IDS Citations                                | 17. <input checked="" type="checkbox"/> Return Receipt Postcard Addressed to Applicant |
| 13. <input type="checkbox"/> Petition Checklist and Accompanying Petition       | 18. <input type="checkbox"/> Small Entity Statement                                    |
| 14. <input type="checkbox"/> Preliminary Amendment                              | 19. <input checked="" type="checkbox"/> Additional Enclosures (please identify below): |

Declaration-Paul Douglas  
Certificate-37 CFR 3.73(b)

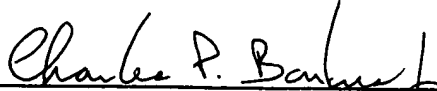
## FOR OFFICIAL USE ONLY

Application Number		Class		Independent Claims	
Date of Receipt	Application Type	GAU		Total Claims	
	Filing Date	Foreign Filing License?		Drawing Sheets	
	Small Entity	Foreign Address?		Special Handling?	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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REISSUE APPLICATION FEE DETERMINATION RECORD						Docket Number (Optional) <u>08/940815</u>		
Claims as Filed - Part 1								
Claims in Patent	For	Number Filed in Reissue Application	(3) Number Extra	Small Entity		Other than a Small Entity		
				Rate	Fee	Rate	Fee	
(A) 21	Total Claims (37 CFR 1.16(j))	(B) 21	**** 0 = x \$__ =			OR	x \$22 = -0-	
(C) 1	Independent Claims (37 CFR 1.16(i))	(D) 1	0 = x \$__ =				x \$80 = -0-	
Basic Fee (37 CFR 1.16(h))				\$			\$ 770	
Total Filing Fee				\$		OR	\$ 770	
Claims as Amended - Part 2								
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Extra Claims Present	Small Entity		Other than a Small Entity	
					Rate	Fee	Rate	Fee
Total Claims (37 CFR 1.16(j))	***	MINUS	**	=	x \$__ =		OR	x \$__ =
Independent Claims (37 CFR 1.16(i))	***	MINUS	*****	=	x \$__ =			x \$__ =
Total Additional Fee				\$		OR	\$	
<p>* If the entry in (D) is less than the entry in (C), Write "0" in column 3.</p> <p>** If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space.</p> <p>*** After any cancellation of claims</p> <p>**** If "A" is greater than 20, use (B - A); if "A" is 20 or less, use (B - 20).</p> <p>***** "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (C).</p>								
<p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. <u>07-1350</u>. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> A check in the amount of \$ <u>770</u> to cover the filing / additional fee is enclosed.</p>								
<u>Sept. 30, 1997</u> Date		<div style="text-align: center;">             Signature of Applicant, Attorney or Agent of Record            Charles P. Boukus, Jr.  <u>Registration No. 24,754</u>            Typed or printed name         </div>						

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**CERTIFICATE UNDER 37 CFR 3.73(b)**Applicant: Christopher J. StevensApplication No.: Reissue-5,393,368 Filed: HerewithEntitled: Correction Tape DispenserThe Gillette Company, a Corporation of Delaware

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 6889, Frame 0057, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Sept 16, 1997  
DateDonal B. Tobin  
SignatureDonal B. TobinTyped or printed name  
Patent & Trademark Counsel  
A Corporate Officer

Title

Docket No. PM-421

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue Application of )  
CHRISTOPHER J. STEVENS )  
U. S. Patent 5,393,368 ) Primary Examiner  
Issued: February 28, 1995 )  
For: CORRECTION TAPE DISPENSER )

Honorable Commissioner of  
Patents and Trademarks  
Washington, D. C. 20231

Dear Sir:

REQUEST FOR ABSTRACT OF TITLE

Pursuant to 37 C.F.R. §1.171, please prepare a certified Abstract of Title for U. S. Patent 5,393,368 issued February 28, 1995 to Christopher J. Stevens for placing in the official file of the reissue application filed herewith.

Title in the name of The Gillette Company of Boston, Massachusetts was recorded on March 4, 1994, at Reel 6889, Frames 0056-0057. The fee required by 37 C.F.R. §1.19(b) is enclosed.

Respectfully submitted,

*Charles P. Boukus, Jr.*

Charles P. Boukus, Jr.  
Registration No. 24,754  
Attorney for Applicant  
2001 Jefferson Davis Highway  
Suite 202  
Arlington, Virginia 22202  
(703) 415-2620

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~~02 FC:576~~ ~~25.00 OP~~

~~Void date: 12/09/1997 NVILLARI~~  
~~12/09/1997 NVILLARI 00000033 08940815~~  
~~02 FC:576~~ ~~25.00 OP~~

September 30, 1997

~~12/09/1997 NVILLARI 00000054 08940815~~  
~~01 FC:570~~ ~~25.00 OP~~

Docket No. PM-421

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Reissue Application of	)	
CHRISTOPHER J. STEVENS	)	
U. S. Patent 5,393,368	)	Primary Examiner
Issued: February 28, 1995	)	
For: CORRECTION TAPE DISPENSER	)	

Honorable Commissioner of  
Patents and Trademarks  
Washington, D. C. 20231

Dear Sir:

REQUEST FOR TRANSFER OF DRAWINGS

Pursuant to 37 C.F.R. §1.174, please transfer the six sheets of formal drawings from the prosecution file of U. S. Patent 5,393,368 issued February 28, 1995 in the name of Christopher J. Stevens to the present reissue application filed herewith.

The original application which issued as U. S. Patent 5,393,368 was filed as Application No. 08/192,471 on February 7, 1994.

Respectfully submitted,

*Charles P. Boukus, Jr.*

Charles P. Boukus, Jr.  
Registration No. 24,754  
Attorney for Applicant  
2001 Jefferson Davis Highway  
Suite 202  
Arlington, Virginia 22202  
(703) 415-2620

September 30, 1997